| UNITED STATES DISTRICT COURT<br>NORTHERN DISTRICT OF CALIFORNIA<br>CAND 435<br>(CAND Rev. 08/2018) |  |                    |   | TRANSCRIPT ORDER  Please use one form per court reporter.  CIA counsel please use Form CIA24  Please read instructions on next page. |   |   |  |                      |                     |                      |   |                         | COURT USE ONLY <b>DUE DATE:</b> |                     |                   |          |  |  |
|--|--|--------------------|---|--|---|---|--|----------------------|---------------------|----------------------|---|-------------------------|---------------------------------|---------------------|-------------------|----------|--|--|
|  |  |                    |   |  | . CONTACT PHONE NUMBER 3. CONTACT E dgrubbs |   |  |                      |                     |                      |   | IL ADDRESS<br>Owsgr.com |                                 |                     |                   |          |  |  |
|  |  |                    |   |  | ATTORNEY PHONE NUMBER 50) 493-9300          |   |  |                      |                     |                      | 3. ATTORNEY EMAIL ADDRESS cchiou@wsgr.com |                         |                                 |                     |                   |          |  |  |
| 4. MAILING ADDRESS (INCLUDE LAW FIRM NAME, IF APPLICABLE)  |  |                    |   |  |   | 5. CASE NAME                            |  |                      |                     |                      |   |                         | 6. CASE NUMBER                  |                     |                   |          |  |  |
| Wilson Sonsini Goodrich & Rosati, P.C.   |  |                    |   |  |   | In re Social Media Adolescent Addiction |  |                      |                     |                      |   |                         | 22-md-03047-YGR                 |                     |                   |          |  |  |
| 650 Page Mill Road, Palo Alto, CA 94304-1050   |  |                    |   |  |   |   | 8. THIS TRANSCRIPT ORDER IS FOR:   |                      |                     |                      |   |                         |                                 |                     |                   |          |  |  |
| 7. COURT REPORTER NAME ( FOR FTR, LEAVE BLANK AND CHECK BOX) $ ightarrow \Box$ FTR                 |  |                    |   |  |   |   | ☐ APPEAL ☐ CRIMINAL ☐ In forma pauperis (NOTE: Court order for transcripts must be attached) |                      |                     |                      |   |                         |                                 |                     |                   |          |  |  |
| Ruth Levine Ekhaus   |  |                    |   |  |   |   | I-APPEAL   | CIVIL                | CJA:                | Do not use           | this form:                                | ; use Form              | CJA24.                          |                     |                   |          |  |  |
| 9. TRANSCRIPT  | T(S) REQUESTED (S  | Specify portion    | on(s) and date(s) of proc   | eeding   | (s) for which                               | transcript                              | is requested   | d), format(s)        | & quantity ar       | nd delivery          | type:                                     |                         |                                 |                     |                   |          |  |  |
| a HEARING(S) (OR PORTIONS OF HEARINGS)   |  |                    |   |  |   |   | FORMAT(S) (NOTE: ECF access is included rchase of PDF, text, paper or condensed.)            |                      |                     |                      | c. DELIVERY TYPE (Choose one per line)    |                         |                                 |                     |                   |          |  |  |
| DATE   | JUDGE<br>(initials)  | TYPE<br>(e.g. CMC) | PORTION<br>If requesting less than full hea<br>specify portion (e.g. witness or | aring,<br>r time)  | PDF<br>(email)                              | TEXT/ASCII<br>(email)                   | PAPER  | CONDENSED<br>(email) | ECF ACCESS<br>(web) | ORDINARY<br>(30-day) | 14-Day                                    | EXPEDITED (7-day)       | 3-DAY                           | DAILY<br>(Next day) | HOURLY<br>(2 hrs) | REALTIME |  |  |
| 06/20/2024   | PHK  | DISC               |   |  |   | 0                                       | 0  | 0                    | 0                   | 0                    | 0   | 0                       | •                               | 0                   | 0                 | 0        |  |  |
|  |  |                    |   |  | 0   | 0                                       | 0  | 0                    | 0                   | 0                    | 0   | 0                       | 0                               | 0                   | 0                 | 0        |  |  |
|  |  |                    |   |  | 0   | 0                                       | 0  | 0                    | 0                   | 0                    | 0   | 0                       | 0                               | 0                   | 0                 | 0        |  |  |
|  |  |                    |   |  | 0   | 0                                       | 0  | 0                    | 0                   | 0                    | 0   | 0                       | 0                               | 0                   | 0                 | 0        |  |  |
|  |  |                    |   |  | 0   | 0                                       | 0  | 0                    | 0                   | 0                    | 0   | 0                       | 0                               | 0                   | 0                 | 0        |  |  |
|  |  |                    |   |  | 0   | 0                                       | 0  | 0                    | 0                   | 0                    | 0   | 0                       | 0                               | 0                   | 0                 | 0        |  |  |
| 10. ADDITIONA  | AL COMMENTS, INS   | STRUCTIONS         | s, QUESTIONS, ETC:  |  |   |   |  |                      |                     |                      |   |                         |                                 |                     |                   |          |  |  |
| ORDER & CER  | ORDER & CERTIFICATION (11. & 12.) By signing below, I certify that I will pay all charges (deposit plus additional). |                    |   |  |   |   |  |                      |                     |                      |   |                         |                                 | 12. DATE            |                   |          |  |  |
| 11. SIGNATUR   | 1. SIGNATURE /s/ Christopher Chiou   |                    |   |  |   |   |  |                      |                     |                      |   |                         | 06/20/2024                      |                     |                   |          |  |  |

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